

From	To
"Kustic, Tim@DOC" <Tim.Kustic@conservation.ca.gov>	David Albright/R9/USEPA/US@EPA
CC	BCC
Subject	Date/Time
RE: Road Map 5-3-12 (3).doc	06/19/2012 07:52 PM

Item Body

We have provided it to the legislature, administration, and interested parties, such as Associations (WSPA, CIPA), and media that make a specific request. We don't plan on placing it on our website. Tim

From: David Albright [mailto:Albright.David@epamail.epa.gov]
Sent: Tue 6/19/2012 3:29 PM
To: Kustic, Tim@DOC
Subject: Re: Road Map 5-3-12 (3).doc

Hi Tim,

Have you publicly released this, or anything like it? Thanks,
David

David Albright
Manager, Ground Water Office

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San Francisco, CA 94105

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From: "Kustic, Tim@DOC" <Tim.Kustic@conservation.ca.gov>
To: David Albright/R9/USEPA/US@EPA
Date: 05/14/2012 08:48 AM
Subject: Road Map 5-3-12 (3).doc

Here it is.

Tim Kustic
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